



AMARGOSA VALLEY TOWN BOARD MEETING

AGENDA

Amargosa Community Center
1640 E. Farm Road, Amargosa Valley, NV 89020
Thursday October 20, 2022 @ 7:00 PM

Scott Harris, Chairman
John Bosta, Vice Chairman
Trevor Dolby, Town Clerk
Richard Claessens, Member
Mike Cottingim, Member

NOTE: All items are approximate except for items on the agenda at a specific time. Items on the agenda without a time designation may not necessarily be considered in the order in which they appear on the agenda. The items may be combined. The items may be removed. The discussion of an item may be delayed. **NOTICE: It is anticipated that the items of business before the Town Board October 20, 2022 will be fully completed on that date. However, should item(s) not be completed, it is item(s) could be carried over and be heard before the Town Board beginning at 8:30 a.m. on the next day.**

Public Comment during the Town Board Meeting on **October 20, 2022**, will be for all matters, off the agenda, and heard during individual action items. The Town Board reserves the right to reduce the time or limit the total time allowed for public comment. The Town Board may prohibit comment if the content of the comments is a topic that is not relevant to, or within the authority of, the Town Board, or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers. Persons are invited to submit comments in writing on the agenda items and/or attend and make comment on that item at the Town Board meeting.

Pursuant to NRS 241.020, the Agenda for the Town Board Meeting has been posted at the following locations. Amargosa Community Center 1640 E. Farm Road, ~ Amargosa Library 1660 E. Farm Road, ~ Amargosa Clinic 1690 E. Farm Road, ~ American First National Bank, 1600 S. Highway 373, ~ U.S. Post Office 750 E. Sage Avenue, ~ Amargosa Senior Center, 880 E. Desert Seniors Lane, Amargosa Valley, NV 89020. Support documentation for the items on the agenda, provided to the Town Board is available to members of the public upon request, contact Rebecca Lucas @ (775) 372-5459 or Town@townofAmargosa.com Amargosa Valley Town Office, 1640 E. Farm Road, Amargosa Valley, NV 89020,

NOTE: All times are approximate except for bid openings, public hearings, and any other items agenzized at a specific time. Action may be taken on all items except where otherwise indicated. Items not scheduled for a specific time may be considered at any time and in any order. Items may be pulled or removed from the agenda at any time.

Special Note: Any member of the public who is disabled and requires accommodation or assistance at this meeting is requested to notify the Amargosa Valley Town Office @ (775) 372-5459 prior to the meeting. You can also watch us live streaming thru YouTube on our own Amargosa Valley Town Office Channel

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AMARGOSA VALLEY TOWN BOARD

1. **Pledge of Allegiance**
2. **Approval of the Agenda for October 20, 2022** (Non-action item)
3. **GENERAL PUBLIC COMMENT** (up to three-minute time limit per person.) Action will not be taken on matters considered during this period until specifically included on an agenda as an action item (FIRST). PLEASE STATE AND SPELL YOUR LAST NAME
4. **Time Presentation: 7:15pm** Southern Nye County Chapter of the National Federation of the Blind of Nevada.
5. **Reports**
 - A. **Town Office Report (Vouchers, Employment, Email) Approval of Vouchers Presented by Deputy Town Clerk.**
 - B. **Fire Department Report (Monthly Report and other concerns regarding Town Office)**
 - C. **Cemetery Report (Monthly Report)**
 - D. **Planning Committee (Past or Future Meetings and topics)**
 - E. **Human Resource Committee**
 - F. **Tourism and Economic Committee (past events, future events)**
 - G. **Senior Center Report (Monthly Report and/or other concerns)**
6. **For Possible Action-** Discussion and deliberations- Approve, Adopt, or Amend approval to have Amargosa Valley join the Southern Nye County Chapter of the National Federation of the Blind of Nevada.
7. **For Possible Action** – Discussion and deliberations –Approve, Adopt, or Amend the minutes for September 22, 2022.
8. **For Possible Action-** Discussion and deliberation- Approve, Adopt or Amend stipend for Amargosa Valley Fire Department Volunteers, \$5.00 for each call responded to. Paid once annually on or near December 1st. Retro active to October 1st, 2022.
9. **For Possible Action-** Discussion and deliberation- Approve, Adopt, or Amend disposal of the broken ice machine in the community center to get ready for its replacement.

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- 10. For Possible Action-** Discussion and deliberation- Approve, Adopt, or Amend approval of the new vendor application, checklist, and rules.
- 11. For Possible Action-** Discussion and deliberation- Approve, Adopt, or Amend to increase Darold Brown’s pay \$1/hr increasing it to \$16/hr. Retro active to October 1st, 2022.
- 12. For Possible Action-** Discussion and deliberation- Approve, Adopt, or Amend the AVTB to support the Amargosa Valley Volunteer Fire Department in the acquisition of a Water Stand Tank to be located adjacent to the Solar Project on Power Line Road. The Water Stand Tank is to be acquired in the name of the Town of Amargosa Valley with dedicated use to the Amargosa Volunteer Fire Department. The donation of funds for the equipment will need to go through the County on behalf of the Town of Amargosa. The acquisition is to be exempt from Sales Tax due to the Amargosa Valley Volunteer Fire Department 501c3 tax exempt status. The Town of Amargosa Valley is also exempt from paying sales tax.
- 13.** Closure of meeting, pursuant to NRS 241.015(3)(b)(2) for purposes of conferring with legal counsel regarding potential or current litigation.
- 14.** For Possible Action – Closure of meeting, pursuant to NRS 288.220 for purposes of conferring with the AVTB’s management representatives regarding labor negotiations, issues and other personnel matters.
- 15.** For Possible Action – Discussion and deliberation on conference with legal counsel regarding potential or current litigation presented in closed meeting.
- 16. GENERAL PUBLIC COMMENT** (up to three-minute time limit per person.) Action will not be taken on matters considered during this period until specifically included on an agenda as an action item (FIRST). PLEASE STATE AND SPELL YOUR LAST NAME
- 17. Board Members Comments** (This item is limited to announcements or topic proposed for future workshops/agendas)
- 18. For Possible Action-** Set date and time for November 17, 2022 Board Meeting at 7pm.
- 19. Adjourn**